



**CITY OF DAVIS
CITY COUNCIL MEETING AGENDA
COMMUNITY CHAMBERS, 23 RUSSELL BOULEVARD, DAVIS, CA 95616
TUESDAY, APRIL 7, 2026
6:30 P.M.**

Members of the City Council:

Donna Neville, Mayor

Gloria Partida, Vice Mayor

Josh Chapman

Linda Deos

Bapu Vaitla

Daryel Dunston, City Manager

Inder Khalsa, City Attorney

PLEASE NOTE – The numerical order of items on this agenda is for convenience of reference; times listed are estimates. Items may be taken out of order upon request of the Mayor or Council Members. A 4/5 vote of the Council is required to begin consideration of a new item of business after 11:30 p.m.

Roll Call

Approval of Agenda

Item 1

- 6:30 Ceremonial Presentation of Proclamations Recognizing:
- A. April 12-18 as National Public Safety Telecommunicators Week
 - B. April 22 as Earth Day
 - C. April as American Muslim Appreciation and Awareness Month
 - D. April as Arab American Heritage Month
 - E. April as Child Abuse Prevention Month
 - F. April as Donate Life Month
 - G. April as Parkinson’s Awareness Month

Item 2

- 7:00
- A. City Manager Brief Announcements
 - B. City Council Brief Announcements and Liaison Reports from Various 2x2 Meetings and Commission/Board/Inter-jurisdictional Assignments
 - C. City Council Indication of Intent to Pull Item(s) from the Consent Calendar for Discussion

Item 3

7:05 **Public Comments**

The Public Comments section is for the City Council to receive comments; except for brief questions for clarification, no discussion or action may be taken on any item that is not listed on the agenda. Public comment may be continued to the end of the meeting if the time allotted for public comment expires.

IN PERSON PUBLIC COMMENTS:

Any member of the public may address the City Council on matters not listed on this agenda, or on matters listed on the consent calendar. If possible, residents should reserve their comments for regular matters listed on this agenda until the time the item is considered by the Council. Speakers will be asked to line up at the podium and state their name for the record. Comments are limited to no more than 2 minutes per speaker.

WRITTEN AND VOICEMAIL PUBLIC COMMENTS:

1. Submit written public comments to CityCouncilMembers@cityofdavis.org. Emails are distributed to City Council and staff. To ensure the City Council has the opportunity to review information prior to the meeting, send emails by 3:00 p.m. on the meeting date.
2. Submit comments by voicemail prior to the meeting: Call the city's dedicated phone line (530) 757-5693 to leave a voicemail message for public comment. Staff will play comments during the appropriate agenda item. **Comments will be accepted from 12:00 noon until 4:00 p.m. on the day of the meeting. Voicemail public comments will not be accepted after 4:00 p.m.** Speakers will be limited to no more than two minutes.

Note: You must leave a separate voicemail for each item you wish to comment on. Please indicate your name and which item you are speaking about.

Item 4

Consent Calendar

7:20 All matters listed under the Consent Calendar are considered routine and non-controversial, require no discussion and are expected to have unanimous Council support, and may be enacted by the Council in one motion in the form listed below. There will be no separate discussion of these items; however, before the Council votes on the motion to adopt, members of the Council, staff, or the public may request that specific items be removed from the Consent Calendar for separate discussion and action. Item(s) removed will be discussed later in the meeting as time permits.

- A. Construction Contract for Stormwater Replacement Project, CIP No. ET0024 (*Public Works Engineering & Transportation Director Ryan Chapman/City Engineer Melissa Marshall/Principal Civil Engineer Melody Eldridge*)
Recommendation: Approve Resolution Awarding Construction Contract for the Stormwater Replacement Project to Swierstok Enterprise Inc dba Pro Builders, Authorizing the City Manager to Execute the Contract, Authorizing a Budget Adjustment to the Project, and Finding the Project Exempt From Review Pursuant to CEQA Regulation Guidelines 15301 and 15302
- B. Wastewater Utility Annual Fund Review & Rate Adjustment (*Assistant City Manager Stan Gryczko/Public Works Utilities & Operations Deputy Director Adrienne Heinig/Management Analyst Jeanette Hernandez*)
Recommendation:

1. Receive an informational report on the financial status of the City's Wastewater Utility (collectively Funds 531, 532 and 533) for fiscal year 2025
 2. Approve Resolution Enacting Modification to City of Davis Customer Rates for Wastewater Service Fees Effective June 1, 2024 to Implement Rate Adjustment on May 1, 2026
- C. Palomino Place Final Map No. 5238 and Subdivision Improvement Agreement (*Public Works Engineering & Transportation Director Ryan Chapman/City Engineer Melissa Marshall/Principal Civil Engineer Kevin Fong*)
Recommendation: Approve Resolution Approving Final Map No. 5238 for Palomino Place and Authorizing the City Manager to Execute the Subdivision Improvement Agreement with Signature Homes, LLC, a California Limited Liability Company
- D. 4600 Fermi Place Tentative Map Waiver, Summary Vacation and Dedication of Right-of-Way, and Parcel Map No. 5274 (*Public Works Engineering & Transportation Director Ryan Chapman/City Engineer Melissa Marshall/Principal Civil Engineer Kevin Fong*)
Recommendation: Approve Resolution Approving Tentative Map Waiver, Summary Vacation of Right-of-Way, Dedication of Right-of-Way, and Parcel Map No. 5274 – 4600 Fermi Place, and Finding Project Exempt from Review Pursuant to CEQA Guidelines 15061(b)(3), 15268, 15301, 15305, and 15315
- E. Nationwide Opioid Litigation Settlement Agreements – Six Remnant Defendants' Settlement (*Assistant City Manager Kelly Stachowicz*)
Recommendation: Approve Resolution Authorizing the City to Enter Into Settlement Agreements with Associated Pharmacies, JM Smith, Louisiana Wholesale Drug Company, Morris and Dickson, North Carolina Mutual Wholesale Drug Company, and United National Foods, Agreeing to the Terms of the Related State-Subdivision Agreements, and Authorizing the City Manager to Take All Actions Necessary to Implement the Settlement Agreements
- F. Revised Fiscal Year 2025/2026 Authorized Position Listing and Revised Salary Table (*Human Resources Director Christopher Bensch/Finance Director Alberto Preciado*)
Recommendation:
 1. Approve Resolution Approving Citywide Salary Table
 2. Approve Resolution Amending the Authorized Positions Listing for Fiscal Year 2025/26
- G. Second Reading: Ordinance Adding Article 10.06 Interactions with Immigration Authorities to Chapter 10 to the Davis Municipal Code Regarding Interactions With Immigration Authorities
Recommendation: Adopt (Introduced 03/17/2026)

- H. Approval to Continue Construction Contract with Eaton Drilling for Emergency Cleaning and Rehabilitation of Potable Water Well #33 (*Assistant City Manager Stan Gryczko*)

Recommendation: Reaffirm that due to the necessity of ensuring potable water wells are available for use, there is not time to allow the utilization of public bidding, and the emergency cleaning and rehabilitation of potable water Well #33 can continue with Eaton Drilling

- I. City Council Goals 2026/2027 (*City Manager Daryel Dunston/Assistant City Manager Kelly Stachowicz*)

Recommendation: Approve the Council Goals: Fiscal Resilience, Public Safety, Economic Development, Climate Resilient Infrastructure, Housing, Social Services for the Vulnerable

- J. Climate Action and Adaptation Plan Implementation Update (*Assistant City Manager Stan Gryczko/Climate Action & Resilience Program Manager Sam Blacklock*)

Recommendation: Informational

- K. Social Services Commission Action Item: Proposed 2026 Workplan (*Social Services & Housing Director Dana Bailey*)

Recommendation: Approve SSC proposed 2026 workplan consisting of the following:

1. Proposed Subcommittee: Review of Affordable Housing Ordinance. City Council has an established Affordable Housing Subcommittee. SSC looks forward to supporting that effort and, under the Council Subcommittee's direction, is prepared to take a task-oriented approach — providing research and community feedback for Council's consideration.
2. Presentations with potential for further follow-up/more research as needed: County Health & Human Services Agency services and budget, Housing Trust Fund, Rental Resources Program, Camping & Safe Parking.
3. Informational Presentations: Social Services and Housing Department 2025 year-end review, Homeless Outreach Coordinator Update, Mental Health Clinician Update.

- L. Commission Minutes:

1. Climate & Environmental Justice Commission Meeting of February 23, 2026
2. Fiscal Commission Meetings of September 3 and November 5, 2025, and January 7 and February 4, 2026
3. Transportation Commission Meeting of February 9, 2026

Recommendation: Informational

Regular Calendar

See above instructions for public comments

Item 5

7:25 Public Hearing: Community Development Block Grant (CDBG) and HOME Investment Partnerships Program (HOME) 2026-27 Funding Recommendations (*Social Services & Housing Director Dana Bailey*)

Recommendation: Approve Resolution Awarding 2026-27 Allocation of CDBG Funds and HOME Funds

Item 6

7:45 Fiscal Year 2025/26 Mid-Year Budget Update and Mid-Year Budget Amendments (*Finance Director Alberto Preciado/Financial Analyst Lewis Clarke-Wardle*)

Recommendation:

1. Accept the mid-year report as informational. This report reflects revenue and expenditure results through the second quarter of Fiscal Year (FY) 2025/26.
2. Approve Resolution Amending the Fiscal Year 2025/26 Budget.

Item 7

8:45 Ordinance Adding Article 35.09 to Chapter 35 of the City's Municipal Code Related to Responsibility and Maintenance of Sidewalks and Update on Sidewalk Inspection Program (*City Attorney Inder Khalsa/Assistant City Manager Stan Gryczko*)

Recommendation:

1. Introduce Ordinance Adding a New Article 35.09 (Sidewalk Maintenance, Repair) to Chapter 35 (Streets and Sidewalks) of the Davis Municipal Code to Establish Sidewalk Maintenance and Repair Responsibilities
2. Receive a brief update from staff on the City's Sidewalk Inspection Program

Item 8

9:15 A. AB 1234 Reporting of Meetings Attended at City Expense

B. City Council Long Range Calendar. The calendar is a fluid working document used to support efficient and effective meetings and is subject to change. At this time, Council may request items be placed on a future meeting agenda.

Adjournment.

The foregoing agenda for the April 7, 2026 meeting of the Davis City Council was delivered to each Councilmember and posted on the outside public bulletin board at City Hall, 23 Russell Boulevard on April 2, 2026, and made available to the public during normal business hours.

Meetings may be viewed online. They are live streamed and archived meetings are available for review at <http://cityofdavis.org/city-hall/city-council/city-council-meetings/meeting-videos>.

Meetings are also televised live on City of Davis Government Channel 21 (available to those who subscribe to cable television) and replayed at the following times: Wednesday at 9:00 a.m.; Thursday at 7:00 a.m., 1:00 p.m. and 7:00 p.m.; and Saturday at 1:00 p.m.

Closed captions are available for televised meetings - to view, activate captions on your viewing device.

General Notes:

- By request, alternative agenda document formats are available to persons with disabilities. To arrange an alternative agenda document format or to arrange aid or services to modify or accommodate persons with a disability to participate in a public meeting, contact the City Clerk by calling 530-757-5648 (voice) or Clerkweb@cityofdavis.org.
- Staff recommendations are guidelines to the City Council. On any item, the Council may take action which varies from that recommended by staff.
- The City does not transcribe its proceedings. Anyone who desires a verbatim record of this meeting should arrange for a court reporter or for other acceptable means of recordation. Such arrangements will be at the sole expense of the individual requesting the recordation.
- For questions about this agenda, call the City Clerk's Office 530-757-5648 or email Clerkweb@cityofdavis.org.